City of Lincoln Appointment Application

PERSONAL INFORMATION

Application Date:

Salutation: Applicant Name: Skipton, P.E., David P.

Legal Residence: City/State/ZipCode: ,

Residence Telephone: 402-465-6398

Applicant Occupation: Environmental Program Manager Employer: Lincoln Electric System

E-mail Address:

Affirmative Action Information: Sex Male Racial/Ethnic Background:

EDUCATION

1988-present: numerous trainings and seminars in environmental compliance activites such as asbestos management, PCBs management, air emissions issues, water discharge issues, wildlife interactions with electrical facilities, and project management. 1978: General Electric Turbine Field Engineering School in Schnectady, NY. 1975-1978: Bachelor of Science in Mechanical Engineering (BSME) Degree from University of Nebraska at Lincoln. 1974-1975: Associate of Arts (AA) Degree from Northeast Nebraska Technical Community College in Norfolk, NE. 1970: Electro-Mechanical Technician Training in U.S. Army. 1967-1969: High School Diploma from Omaha Central High School in Omaha, NE.

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Professional Registration, Societies and Certifications: Registered Professional Engineer in the State of Nebraska since 1983. Member of the American Society of Mechanical Engineers. Former certification as an EPA/State of Nebraska "Asbestos Project Designer". Former member of the Electric Power Research Institute (EPRI) Risk Analysis Task Force (January 1991-December 1993). Former Vice-Chairman of the American Public Power Association (APPA) Environmental Committee (1996).

EMPLOYMENT

LES-Environmental Program Manager: Responsible for planning, coordinating, implementing, and directing the Lincoln Electric System's environmental programs to assure regulatory compliance for all LES facilities and activities in a manner that is protective of human health and the environment. 1988-2002: LES. Senior Environmental Engineer. Duties were to plan, organize, direct and coordinate environmental and health regulatory activities on a day-to-day basis to assure compliance and to assure that all jobs are completed in a manner that is protective of human health and the environment. 1981-1988: LES. Mechanical Engineer in Generation Engineering and Special Projects Department of Power and Supply. Provided engineering support of generation facilities and special projects. 1978-1981: General Electric Company. Field Engineer supplying engineering suport for General Electric steam and gas turbines. Work included installation, maintenance, and troubleshooting in a number of different power plants. Training of other General Electric field personnel was performed. U.S. Army. Achieved rank of Specialist Five. Military occupation was an electro mechanical technician. Duties included maintenance support activities on surface to air missle launcher.

Board(s) Requested

City of Lincoln Appointment Application

PERSONAL INFORMATION

Application Date:

12/22/2004

Salutation: Ms.

Applicant Name: Owen, Patricia A.

Legal Residence: 3350 Prairieview Drive

City/State/ZipCode: Lincoln, NE 68504

Residence Telephone:

Business Telephone: 402-441-7488

Applicant Occupation: Chief Deputy County Clerk

Employer: Lancaster County Clerk's Offic

E-mail Address:

Affirmative Action Information: Sex Female

Racial/Ethnic Background: Caucasian/White

EDUCATION

University of Nebraska, Omaha, NE, 2001-2004, Masters-Public Administration; Concordia University, Seward, NE, 2001, BA-Organization Management; Bellevue High School, Bellevue, NE, 1876, High School Diploma.

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Board of Directors (Governor's Council)-Keep Nebraska Beautiful Inc.; Waste Reduction/Recycling Grant Reviewer for the Nebraska Department of Environment Quality; Government Access and Inofrmation Committees-City of Lincoln/Lancaster County, Nebraska; Pension Advisory Committee-Lancaster County, Nebraska.

EMPLOYMENT

Chief Deputy Lancaster County Clerk, Appointed June 2001 - present; Branch Manager, Westaff Emloyment Corporation, January 2001 - June 2001; Division Manager-Division of Health and Solid Waste, City of Columbus, January 1993 - January 2001; Executive Director, Clean Community Systems Incorporated, Columbus, NE, December 1987 - January 1993. Also listed: Administrator for the Platte County General Assistance Welfare Program.

Board(s) Requested

AIR POLLUTION ADVISORY BOARD CITIZEN POLICE ADVISORY BOARD LINCOLN AREA AGENCY ON AGING ADVISORY COU